

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 19, 2011

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Town Accountant Budget Request

7:00 Budget Request/Tim Harrison, Accountant

Project Update

7:15 Rail Road Bridge in Wilkinsonville

Briscoe Lang, Pare Corp.

7:30 7 Point Way/C. Windle

New Public Hearings

None at this time

Continued Public Hearings

7:45 Shaw Farm Cross Country Course/Eagle Scout Project

J. Hager, Planning Director, Evan Kent, Scout

8:00 503 Mendon Road/Paul Knapik, Guerriere & Halnon

DEP#303-0729

Notice of Intent filed

**Continued to November 16, 2011**

8:15 42 Bond Hollow Road/Scott Mederios

DEP#303-0633 to Amend the Existing OOC for Timothy Fisher

8:30 297 Manchaug Road/Tracy Sharkey, Guaranteed

DEP#303-0729

- Builders Inc. NOI filed

Board Business

Wetland Updates & Concerns

Approve Minutes

Endorse Permits:

Routing Slips:

Discussions

Correspondence

Adjourn

Posted: